

**SELLER'S PROPERTY DISCLOSURE STATEMENT  
EXHIBIT " \_\_\_\_\_ "**



2019 Printing

This Seller's Property Disclosure Statement ("Statement") is an exhibit to the Purchase and Sale Agreement with an Offer Date of \_\_\_\_\_ for the Property (known as or located at: 495 + 527 West Howell St. Hartselle, Georgia, 30643). This Statement is intended to make it easier for Seller to fulfill Seller's legal duty to disclose hidden defects in the Property of which Seller is aware. Seller is obligated to disclose such defects even when the Property is being sold "as-is."

**A. INSTRUCTIONS TO SELLER IN COMPLETING THIS STATEMENT.**

In completing this Statement, Seller agrees to:

- (1) answer all questions in reference to the Property and the improvements thereon;
- (2) answer all questions fully, accurately and to the actual knowledge and belief of all Sellers;
- (3) provide additional explanations to all "yes" answers in the corresponding Explanation section below each group of questions, unless the "yes" answer is self-evident;
- (4) promptly revise the Statement if there are any material changes in the answers to any of the questions prior to closing and provide a copy of the same to the Buyer and any Broker involved in the transaction.

**B. HOW THIS STATEMENT SHOULD BE USED BY BUYER.** Caveat emptor or "buyer beware" is the law in Georgia. Buyer should conduct a thorough inspection of the Property. If Seller has not occupied the Property recently, Seller's knowledge of the Property's condition may be limited. Buyer is expected to use reasonable care to inspect the Property and confirm that is suitable for Buyer's purposes. If an inspection of the Property reveals problems or areas of concern that would cause a reasonable Buyer to investigate further, Buyer should investigate further. A "yes" or "no" answer to a question means "yes" or "no" to the actual knowledge and belief of all Sellers of the Property.

**C. SELLER DISCLOSURES.**

| 1. GENERAL:   | YES                                 | NO                                  |
|---|-------------------------------------|-------------------------------------|
| (a) What year was the main residential dwelling constructed? <u>Brick House 1960</u>  |                                     |                                     |
| (b) Is the Property vacant? <u>yes</u>  | <input checked="" type="checkbox"/> |                                     |
| If yes, how long has it been since the Property has been occupied? <u>2 months</u>  |                                     |                                     |
| (c) Is the Property or any portion thereof leased?  |                                     | <input checked="" type="checkbox"/> |
| (d) Has the Property been designated as historic or in a historic district where permission must be received to make modifications and additions? |                                     | <input checked="" type="checkbox"/> |

EXPLANATION:

| 2. COVENANTS, FEES, and ASSESSMENTS:   | YES | NO                                  |
|--|-----|-------------------------------------|
| (a) Is the Property subject to a recorded Declaration of Covenants, Conditions, and Restrictions ("CC&Rs") or other similar restrictions?  |     | <input checked="" type="checkbox"/> |
| (b) Is the Property part of a condominium or community in which there is a community association? IF YES, SELLER TO COMPLETE AND PROVIDE BUYER WITH A "COMMUNITY ASSOCIATION FEES, DISCLOSURES AND RELATED ISSUES" GAR F322. |     | <input checked="" type="checkbox"/> |

EXPLANATION:

| 3. LEAD-BASED PAINT:   | YES                                 | NO |
|--|-------------------------------------|----|
| (a) Was any part of the residential dwelling on the Property or any painted component, fixture, or material used therein constructed or manufacture prior to 1978? IF YES, THE "LEAD-BASED PAINT EXHIBIT" GAR F316 MUST BE EXECUTED BY THE PARTIES AND THE "LEAD-BASED PAINT PAMPHLET" GAR CB04 MUST BE PROVIDED TO THE BUYER. | <input checked="" type="checkbox"/> |    |

THIS FORM IS COPYRIGHTED AND MAY ONLY BE USED IN REAL ESTATE TRANSACTIONS IN WHICH Sherry Wheeler IS INVOLVED AS A REAL ESTATE LICENSEE. UNAUTHORIZED USE OF THE FORM MAY RESULT IN LEGAL SANCTIONS BEING BROUGHT AGAINST THE USER AND SHOULD BE REPORTED TO THE GEORGIA ASSOCIATION OF REALTORS® AT (770) 451-1831.

| 4. STRUCTURAL ITEMS, ADDITIONS AND ALTERATIONS:  | YES | NO |
|--|-----|----|
| (a) Has there been any settling, movement, cracking or breakage of the foundations or structural supports of the improvements?   |     |    |
| (b) Have any structural reinforcements or supports been added?   |     | ✓  |
| (c) Have there been any additions, structural changes, or any other major alterations to the original improvements or Property, including without limitation pools, carports or storage buildings? | ✓   |    |
| (d) Has any work been done where a required building permit was not obtained?  |     | ✓  |
| (e) Are there violations of building codes, housing codes, or zoning regulations (not otherwise grandfathered)?  |     | ✓  |
| (f) Have any notices alleging such violations been received?   |     | ✓  |
| (g) Is any portion of the main dwelling a mobile, modular or manufactured home?  |     | ✓  |
| (h) Was any dwelling or portion thereof (excluding mobile, modular and manufactured dwelling) moved to the site from another location?   |     | ✓  |

**EXPLANATION:**

C Sunroom added - approx 1990

| 5. SYSTEMS and COMPONENTS:  | YES | NO |
|---|-----|----|
| (a) Approximate age of HVAC system(s): <u>2 / 25+</u> years   |     |    |
| (b) Is any heated and cooled portion of the main dwelling not served by a central heating and cooling system? |     | ✓  |
| (c) Is any portion of the heating and cooling system in need of repair or replacement?                        |     | ✓  |
| (d) Does any dwelling or garage have aluminum wiring other than in the primary service line?                  |     | ✓  |
| (e) Are any fireplaces decorative only or in need of repair?  |     | ✓  |
| (f) Have there been any reports of damaging moisture behind exterior walls constructed of synthetic stucco?   |     | ✓  |

**EXPLANATION:**

| 6. SEWER/PLUMBING RELATED ITEMS:   | YES | NO |
|--|-----|----|
| (a) What is the drinking water source: <input checked="" type="checkbox"/> public <input type="checkbox"/> private <input type="checkbox"/> well |     |    |
| (b) If the drinking water is from a well, has there ever been a test the results of which indicate that the water is not safe to drink?          |     |    |
| (c) What is the sewer system: <input checked="" type="checkbox"/> public <input type="checkbox"/> private <input type="checkbox"/> septic tank   |     |    |
| (d) If the Property is served by a septic system, how many bedrooms was the septic system approved for by local government authorities?          |     |    |
| (e) Is the main dwelling served by a sewage pump?  |     | ✓  |
| (f) Has any septic tank or cesspool on Property ever been professionally serviced?<br>If yes, please give the date of last service: _____        |     |    |
| (g) Are there any leaks, backups, or other similar problems with any portion of the plumbing, water, or sewage systems or damage therefrom?      |     | ✓  |
| (h) Is there presently any polybutylene plumbing, other than the primary service line?   |     | ✓  |
| (i) Has there ever been any damage from a frozen water line, spigot, or fixture?   |     | ✓  |

**EXPLANATION:**

| 7. ROOFS, GUTTERS, and DOWNSPOUTS:   | YES | NO |
|--|-----|----|
| (a) Approximate age of roof on main dwelling: <u>25+</u> years.                                      |     |    |
| (b) Has any part of the roof been repaired during Seller's ownership?                                | ✓   |    |
| (c) Are there any roof leaks or other problems with the roof, roof flashing, gutters, or downspouts? |     | ✓  |

EXPLANATION:

| 8. FLOODING, DRAINING, MOISTURE, and SPRINGS:   | YES | NO |
|---|-----|----|
| (a) Is there now or has there been any water intrusion in the basement, crawl space or other parts of any dwelling or garage or damage therefrom? |     | ✓  |
| (b) Have any repairs been made to control water intrusion in the basement, crawl space, or other parts of any dwelling or garage?                 |     | ✓  |
| (c) Is any part of the Property or any improvements thereon presently located in a Special Flood Hazard Area?                                     |     | ✓  |
| (d) Has there ever been any flooding?   |     | ✓  |
| (e) Are there any streams that do not flow year round or underground springs?   |     | ✓  |
| (f) Are there any dams, retention ponds, storm water detention basins, or other similar facilities?   |     | ✓  |

EXPLANATION:

| 9. SOIL AND BOUNDARIES:  | YES | NO |
|--|-----|----|
| (a) Are there any landfills (other than foundation backfill), graves, burial pits, caves, mine shafts, trash dumps or wells (in use or abandoned)? |     | ✓  |
| (b) Is there now or has there ever been any visible soil settlement or movement?   |     | ✓  |
| (c) Are there presently any encroachments, unrecorded easements or boundary line disputes with a neighboring property owner?                       |     | ✓  |
| (d) Do any of the improvements encroach onto a neighboring property?   |     | ✓  |

EXPLANATION:

| 10. TERMITES, DRY ROT, PESTS, and WOOD DESTROYING ORGANISMS:   | YES | NO |
|--|-----|----|
| (a) Is there any damage resulting from animals (such as squirrels, mice, possum or raccoons); insects (such as termites, bees and ants); or by fungi or dry rot? |     | ✓  |
| (b) Is there presently a bond, warranty or service contract for termites or other wood destroying organisms by a licensed pest control company?                  | ✓   |    |
| If yes, is it transferable? <u>YLL</u> What is the cost? \$ <u>-0-</u>   | ✓   |    |
| * If yes, company name/contact: <u>Termitepro Serv. # 17726968</u>   |     |    |
| Coverage: <input type="checkbox"/> re-treatment and repair <input checked="" type="checkbox"/> re-treatment <input type="checkbox"/> periodic inspections only   |     |    |
| Expiration Date <u>11/1/19</u> Renewal Date <u>10/31/19</u>  |     |    |
| (c) Is there a cost to maintain the bond, warranty or service contract?  | ✓   |    |
| If yes, what is the annual cost? \$ <u>299.00</u>  |     |    |

EXPLANATION:

\* 866-224-3311

| 11. ENVIRONMENTAL, HEALTH, and SAFETY CONCERNS:   | YES | NO |
|---|-----|----|
| (a) Are there any underground tanks or toxic or hazardous substances such as asbestos?  |     | ✓  |
| (b) Has Methamphetamine ("Meth") ever been produced on the Property?  |     | ✓  |
| (c) Have there ever been adverse test results for radon, lead, mold or any other potentially toxic or environmentally hazardous substances? |     | ✓  |

EXPLANATION:

| 12. LITIGATION and INSURANCE:   | YES | NO |
|---|-----|----|
| (a) Is there now or has there been any litigation therein alleging negligent construction or defective building products?                 |     | ✓  |
| (b) Has there been any award or payment of money in lieu of repairs for defective building products or poor construction?                 |     | ✓  |
| (c) Has any release been signed regarding defective products or poor construction that would limit a future owner from making any claims? |     | ✓  |
| (d) During Seller's ownership have there been any insurance claims for more than 10% of the value of the Property?                        |     | ✓  |
| (e) Is the Property subject to a threatened or pending condemnation action?   |     | ✓  |
| (f) How many insurance claims have been filed during Seller's ownership? <u>3</u> <i>none in last 20 years</i>                            |     |    |

EXPLANATION:

| 13. OTHER HIDDEN DEFECTS:  | YES | NO |
|--|-----|----|
| (a) Are there any other hidden defects that have not otherwise been disclosed? |     | ✓  |

EXPLANATION:

| 14. AGRICULTURAL DISCLOSURE:   | YES | NO |
|--|-----|----|
| (a) Is Property within, partially within, or adjacent to any property zoned or identified on an approved county land use plan as agricultural or forestry use? |     | ✓  |

It is the policy of this state and this community to conserve, protect, and encourage the development and improvement of farm and forest land for the production of food, fiber, and other products, and also for its natural and environmental value. This notice is to inform prospective property owners or other persons or entities leasing or acquiring an interest in real property that property in which they are about to acquire an interest lies within, partially within, or adjacent to an area zoned, used, or identified for farm and forest activities and that farm and forest activities occur in the area. Such farm and forest activities may include intensive operations that cause discomfort and inconveniences that involve, but are not limited to, noises, odors, fumes, dust, smoke, insects, operations of machinery during any 24-hour period, storage and disposal of manure, and the application by spraying or otherwise of chemical fertilizers, soil amendments, herbicides, and pesticides. One or more of these inconveniences may occur as the result of farm or forest activities which are in conformance with existing laws and regulations and accepted customs and standards.

**ADDITIONAL EXPLANATIONS** (if needed):

**D. FIXTURES CHECKLIST**

**Directions on HOW TO USE:** It is often unclear what constitutes a fixture which remains with the Property versus personal property which does not remain with the Property. To avoid disputes, Seller shall have the right to remove all items on the checklist below that are left blank. THE ITEMS ON THE CHECKLIST BELOW THAT ARE CHECKED OR MARKED SHALL REMAIN WITH THE PROPERTY. All items remaining with Property shall include remotes and/or all accessories necessary for use. Unless otherwise indicated, if an item is left blank, the Seller may remove all of that item from the Property. For example, if "Refrigerator" is left blank, Seller may remove all Refrigerators on the Property. This checklist is intended to supersede the common law of fixtures with regard to the items below. The common law of fixtures shall apply to all items not on this checklist. Seller shall remove all items left blank below prior to closing or the transfer of possession, whichever is later. Seller shall lose the right to remove those items not timely removed. In removing items, Seller shall use reasonable care to prevent and repair damage to the area where the item was removed. Items identified as remaining with the Property shall mean those specific items as they existed in the Property as of the Binding Agreement Date. No such item shall be removed from the Property unless it is broken or destroyed. In such an event, it shall be replaced with a substantially identical item, if reasonably available. If not reasonably available, it shall be replaced with a substantially similar item of equal quality and value, or better. The same or newer model of the item being replaced in the same color and size and with the same functions or better shall be considered substantially identical.

**Appliances**

- Clothes Dryer
- Clothes Washing Machine
- Dishwasher
- Garage Door Opener
- Garbage Disposal
- Ice Maker
- Microwave Oven
- Oven
- Refrigerator w/o Freezer
- Refrigerator/Freezer
- Free Standing Freezer
- Stove
- Surface Cook Top
- Trash Compactor
- Vacuum System
- Vent Hood
- Warming Drawer
- Wine Cooler

**Home Media**

- Amplifier
- Cable Jacks
- Cable Receiver
- Cable Remotes
- Intercom System
- Internet HUB
- Internet Wiring
- Satellite Dish
- Satellite Receiver
- Speakers
- Speaker Wiring
- Switch Plate Covers

- Television (TV)
- TV Antenna
- TV Mounts/Brackets
- TV Wiring

**Interior Fixtures**

- Ceiling Fan
- Chandelier
- Closet System
- Fireplace (FP)
- FP Gas Logs
- FP Screen/Door
- FP Wood Burning Insert
- Light Bulbs
- Light Fixtures
- Mirrors
  - Wall Mirrors
  - Vanity (hanging) Mirrors
- Shelving Unit & System
- Shower Head/Sprayer
- Storage Unit/System
- Window Blinds (and Hardware)
- Window Shutters (and Hardware)
- Window Draperies (and Hardware)
- Unused Paint

**Landscaping / Yard**

- Arbor
- Awning
- Basketball Post and Goal

- Birdhouses
- Boat Dock
- Fence - Invisible
- Dog House
- Flag Pole
- Gazebo
- Irrigation System
- Landscaping Lights
- Mailbox
- Out/Storage Building
- Porch Swing
- Statuary
- Stepping Stones
- Swing Set
- Tree House
- Trellis
- Weather Vane

**Recreation**

- Gas Grill
- Hot Tub
- Outdoor Furniture
- Outdoor Playhouse
- Pool
- Pool Equipment
- Pool Chemicals
- Sauna

**Safety**

- Alarm System (Burglar)
- Alarm System (Smoke/Fire)
- Security Camera
- Carbon Monoxide Detector
- Doorbell
- Door & Window Hardware

- Fire Sprinkler System
- Gate
- Safe (Built-In)
- Smoke Detector
- Window Screens

**Systems**

- A/C Window Unit
- Air Purifier
- Whole House Fan
- Attic Ventilator Fan
- Ventilator Fan
- Dehumidifier
- Generator
- Humidifier
- Propane Fuel in Tank
- Fuel Oil Tank
- Fuel Oil in Tank
- Sewage Pump
- Solar Panel
- Sump Pump
- Thermostat
- Water Purification System
- Water Softener System
- Well Pump

**Other**

- Granite Peeper
- Table & Benches
- 
- 
- 
- 

**Clarification Regarding Multiple Items.** Items identified above as remaining with Property where Seller is actually taking one or more of such items shall be identified below. For example, if "Refrigerator" is marked as staying with the Property, but Seller is taking the extra refrigerator in the basement, the extra refrigerator and its location shall be described below. This section shall control over any conflicting or inconsistent provisions contained elsewhere herein.

**Items Needing Repair.** The following items remaining with Property are in need of repair or replacement:

**RECEIPT AND ACKNOWLEDGEMENT BY BUYER**

Buyer acknowledges receipt of this Seller's Property Disclosure Statement.

\_\_\_\_\_  
**1 Buyer's Signature**

\_\_\_\_\_  
Print or Type Name

\_\_\_\_\_  
Date

\_\_\_\_\_  
**2 Buyer's Signature**

\_\_\_\_\_  
Print or Type Name

\_\_\_\_\_  
Date

Additional Signature Page (F267) is attached.

**SELLER'S REPRESENTATION REGARDING THIS STATEMENT**

Seller represents that the questions in this Statement have been answered to the actual knowledge and belief of all Sellers of the Property

*Larry C. Ankerich*  
\_\_\_\_\_  
**1 Seller's Signature**

*LARRY C. ANKERICH*  
\_\_\_\_\_  
Print or Type Name

*9-18-19*  
\_\_\_\_\_  
Date

*Susan G. Welborn*  
\_\_\_\_\_  
**2 Seller's Signature**

*SUSAN A WELBORN*  
\_\_\_\_\_  
Print or Type Name

*9-18-19*  
\_\_\_\_\_  
Date

Additional Signature Page (F267) is attached.

RECORDED  
BOOK 270 PAGE 184-185  
DATE 12/3/96  
W.E. "Bill" HOLLAND, III, CLERK

HART County, Georgia  
Real Estate Transfer Tax  
Paid \$ -0-  
Date 12/3/96  
*James M. Brien*  
Deputy Clerk

GREEN & ASHWORTH  
ATTORNEYS AT LAW  
P.O. BOX 60  
ROYSTON, GA 30662  
(706) 245-9293

**NO TITLE EXAMINATION PERFORMED BY PREPARER OF THIS DOCUMENT**

STATE OF GEORGIA     )  
                                  )  
COUNTY OF HART     )                   WARRANTY DEED

THIS INDENTURE, made as of the 27th day of November in the year of our Lord One Thousand Nine Hundred and Ninety-Six between CURTIS B. ANKERICH of Hart County, Georgia of the first part, and LOUISE F. ANKERICH of Hart County, Georgia of the second part:

WITNESSETH, That the said party of the first part, for and in consideration of LOVE AND AFFECTION and other good and valuable consideration, in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto the said party of the second part, her heirs and assigns, all the following described property, to wit:

TRACT NO. ONE: All that tract or parcel of land lying and being in the 1112th District, G.M., Hart County, Georgia, within the corporate limits of the City of Hartwell, being known as LOTS 61, 62, 89 AND 90, BLOCK "G", of the division of lands of CARRIE L. HARRIS, Lots 61 and 62 fronting on the extension of Howell Street 60 feet each and running back in parallel lines 200 feet to Lots 89 and 90; and Lots 89 and 90 fronting on Atlanta Street 60 feet each and running back in parallel lines 163 feet to Lots 61 and 62.

Said tract being more particularly described in that certain Plat of Survey dated October, 1919, by A. S. Richardson, Georgia Registered Land Surveyor, filed for record in Plat Book 3, Page 97, Public Land Records maintained in the office of the Clerk of the Superior



Court for Hart County, Georgia. Reference is hereby made to the aforesaid Plat of Survey and the record thereof for the purpose of locating the boundaries and dimensions of said tract and for all other purposes.

Being the same property conveyed by Warranty Deed from Mary Ankerich to Curtis B. Ankerich, dated September 2, 1958, and recorded in Deed Book 70, Page 439, aforesaid records.

TRACT NO. TWO: All that tract or parcel of land lying and being in the 1112th District, G.M., Hart County, Georgia, within the corporate limits of the City of Hartwell, being known as LOTS 59, 60, 87 AND 88, BLOCK "G", of a subdivision of property known as the T. P. HARRIS property, and being bounded, now or formerly, as follows: On the Northeast by West Howell Street a distance of 120 feet; on the Southeast by Lots 58 and 86 of said subdivision a distance of 363 feet; on the Southwest by Atlanta Avenue a distance of 120 feet; and on the Northwest by Lots 61 and 89 of said subdivision a distance of 363 feet.

Said tract being more particularly described in that certain Plat of Survey filed for record in Plat Book 3, Page 97, Public Land Records maintained in the office of the Clerk of the Superior Court for Hart County, Georgia. Reference is hereby made to the aforesaid Plat of Survey and the record thereof for the purpose of locating the boundaries and dimensions of said tract and for all other purposes.

Being the same property conveyed by Warranty Deed from Mrs. Mary Ankerich to Curtis B. Ankerich, dated January 24, 1962, and recorded in Deed Book 78, Page 209, aforesaid records.

TO HAVE AND TO HOLD, The said bargained premises, together with all and singular the rights, members and appurtenances thereof, to the same being, belonging or in anywise appertaining, to the only proper use, benefit and behoof of Louise F. Ankerich, the said party of the second part, her heirs and assigns forever in Fee Simple.

And the said party of the first part, for his heirs, executors and administrators, will warrant and forever defend the

right and title to the above described property unto the said party of the second part, her heirs and assigns, against the claims of all persons whomsoever.

IN WITNESS WHEREOF the said party of the first part has hereunto set his hand and affixed his seal the day and year first above written.

Curtis B Ankerich (SEAL)  
CURTIS B. ANKERICH

Signed, sealed and delivered  
in the presence of:

Douglas Ashworth

Karen J. Carter  
Notary Public  
My commission expires: 02/27/2000

FILED IN OFFICE  
HART SUPERIOR COURT  
'96 DEC 3 AM 9 58  
Loraine M. B...  
DEPUTY / CLERK



LEAD-BASED PAINT EXHIBIT " \_\_\_\_\_ "



2019 Printing

This Exhibit is part of the Agreement with an Offer Date of \_\_\_\_\_ for the purchase and sale or lease of that certain Property known as: 495 + 527 Leifert, Georgia \_\_\_\_\_

1. Purchase and Sale or Lease Transaction Lead Warning Statement.

Every purchaser or tenant of any interest in residential property on which a residential dwelling was built prior to 1978 is notified that such property may present exposure to lead from lead-based paint that may place young children at risk of developing lead poisoning. Lead poisoning in young children may produce permanent neurological damage, including learning disabilities, reduced intelligence quotient, behavioral problems, and impaired memory. Lead poisoning also poses a particular risk to pregnant women. The Seller or Landlord of any interest in residential real property is required to provide the Buyer or Tenant with any information on lead-based paint hazards from risk assessments or inspections in the Seller's or Landlord's possession and notify the Buyer or Tenant of any known lead-based paint hazards. A risk assessment or inspection for possible lead-based paint hazards is recommended prior to purchase.

2. Seller's/Landlord's Disclosure. AAW Lca  
Initials of Seller / Landlord

A. Presence of lead-based paint and/or lead paint hazard [check one below]:

Known lead-based paint and/or lead-based paint hazards are present in the housing (explain below):

Seller/Landlord has no knowledge of lead-based paint and/or lead-based paint hazards in the housing.

B. Records and Reports available to the Seller/Landlord [check one below]:

Seller/Landlord has provided the Buyer/Tenant with all the available records and reports pertaining to lead-based paint and/or lead-based paint hazards in the housing (list document below):

Seller/Landlord has no reports or records pertaining to lead-based paint and/or lead-based paint hazards in the housing.

3. Buyer's/Tenant's Acknowledgment. \_\_\_\_\_  
Initials of Buyer / Tenant

A. Buyer/Tenant has received copies of all information, if any, listed above.

B. Buyer/Tenant has read and understands the above lead warning statement and has received the pamphlet "Protect Your Family from Lead in Your Home".

C. Buyer/Tenant has [check one below]:

Received a ten (10) day opportunity (or mutually agreed upon period) to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards; or

Waived the opportunity to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards.

4. Broker's Acknowledgment. SWW  
Initials of Broker or Licensee of Broker

Broker has informed the Seller/Landlord of the Seller's/Landlord's obligations under 42 U.S.C. § 4852(d) and is aware of his/her responsibility to ensure compliance.

5. Certification of Accuracy.

The following parties have reviewed the information above and certify, to the best of their knowledge, that the information provided by the signatory is true and accurate.

\_\_\_\_\_  
1 Buyer/Tenant Signature Date

Susan Q. Welborn 9/18/19  
1 Seller/Landlord Signature Date

\_\_\_\_\_  
2 Buyer/Tenant Signature Date

Larry C. Connerick 9/18/19  
2 Seller/Landlord Signature Date

Additional Signature Page (F267/F931) is attached.

Additional Signature Page (F267/F931) is attached.

\_\_\_\_\_  
Selling/Leasing Broker Date

Sherry Wheeler 9-18-19  
Listing Broker Date

NOTE: It is the intent of this Exhibit that it be applicable to both the sale and leasing of Property. The use of terms like "Buyer/Tenant" shall mean either a Buyer or a Tenant or both as the context may indicate.

THIS FORM IS COPYRIGHTED AND MAY ONLY BE USED IN REAL ESTATE TRANSACTIONS IN WHICH Sherry Wheeler IS INVOLVED AS A REAL ESTATE LICENSEE. UNAUTHORIZED USE OF THE FORM MAY RESULT IN LEGAL SANCTIONS BEING BROUGHT AGAINST THE USER AND SHOULD BE REPORTED TO THE GEORGIA ASSOCIATION OF REALTORS® AT (770) 481-1831.



West Howell Street 60' R/W

Annie P. McCarty Life Estate  
Ref: DB 443/743 & PB 7/80

2.00 Acres  
Lots 59-62 & 87-90  
Harris Heights S/D  
Ref: DB 270/184  
PB 3/97

Mary C. Bailey  
Life Estate  
Ref: DB 324/323  
PB 25/29

Donald Bruce Parks  
Ref: DB 402/195  
PB 24/420

Atlanta Avenue 40' R/W

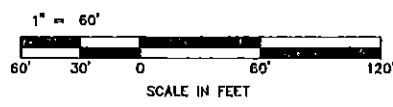
THE FIELD EQUIPMENT USED FOR THIS SURVEY WAS A TOPCON GPT 1003 & HP482X UC TDS. THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 11,553 FEET AND AN ANGULAR ERROR OF 5 SEC. PER ANGLE POINT AND WAS ADJUSTED USING THE LEAST SQUARES RULE. THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND FOUND TO BE ACCURATE WITHIN ONE FOOT IN 100,000 FEET. I HEREBY CERTIFY THAT IN MY OPINION THIS IS A CORRECT REPRESENTATION OF THE LAND PLATTED AND HAS BEEN PREPARED IN CONFORMITY WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF LAW.

*Dean H. Teasley*  
GA. & SC. REGISTERED LAND SURVEYOR

- Notes:
- 1) Property subject to any valid & enforceable Easements, Restrictions, & Rights-of-Way of Record.
  - 2) Survey is valid only if print has original Seal & Signature of surveyor.
  - 3) Surveyor has made no investigation or independent search for Easements of Record, Encumbrances, Restrictive Covenants, Ownership Title Evidence, or any other facts that an accurate title search may disclose.

KEY  
OTPF - OPEN TOP PIPE FOUND  
I.P.F. - IRON PIN FOUND  
I.P.S. - IRON PIN SET  
E - PROPERTY LINE  
O/S - OFFSET  
C - CENTERLINE  
C.M.F. - CONCRETE MARKER FOUND  
T/L - TRAVERSE LINE  
N/S - NAIL SET  
N/F - NAIL FOUND  
P.O.B. - POINT OF BEGINNING

Survey Crew:  
D. Teasley  
A. Teasley



|  |                  |                                  |                                 |
|--|------------------|----------------------------------|---------------------------------|
| SURVEY FOR:<br><b>Louise F. Ankerich</b>   |                  |                                  |                                 |
| COUNTY: Hart   | City of Hartwell | CMD: 1112                        | STATE: Georgia                  |
| DATE: February 16, 2005  | SCALE: 1"=60'    | DRAWN BY: T. Teasley             | APPROVED BY: D. Teasley         |
| SURVEYED BY:<br><b>DEAN H. TEASLEY</b><br>GA. & SC. REG. LAND SURVEYOR<br>16 HERITAGE RD. HARTWELL, GA. 30843<br>PHONE 706-376-4236 - FAX 706-376-0005 |                  | DRAWING NUMBER:<br>A238 Disk 117 | FIELD BOOK:<br>Ankeric.Rw5 Hp48 |

